

# GRASS LAKE

## COMMUNITY SCHOOLS

*Individual excellence inspired by tradition and innovation*

899 South Union Street • Grass Lake, Michigan 49240

(517) 867-5540 • Fax (517) 522-8195

### GRASS LAKE COMMUNITY SCHOOLS GENERAL BOARD OF EDUCATION MEETING

Monday, December 9, 2019  
7:00 p.m.

George Long Elementary  
Library/Media Center

#### *Agenda*

- I. **Call To Order**
- II. **Approval of Agenda**
- III. **Approval of Minutes**  
(Regular Meeting November 25, 2019)
- IV. **Presentation of Bills for Payment**
  - A. Board Bills for November 2019
- V. **Correspondence**
- VI. **Choir Presentation – Kristi Stevens**
- VII. **Hearing of Citizens**
- VIII. **Reports of the Superintendent for Information**
  - A. NEOLA Updates – First Reading
- IX. **Reports of the Superintendent for Action**
  - A. Hiring of Brandi Bullock – Middle School Girls Basketball Coach
  - B. Resignation/Retirement of Brian Groom - Maintenance
- X. **Unfinished Business**
  - A. Jackson County School Board Association Hosting
- XI. **Adjournment**

Upon receipt to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in these meetings. These meetings are meetings of the Board of Education in public for the purpose of conducting the School District's business, and are not to be considered public community meetings. There is a time for public participation during the meetings as indicated in the agenda as *Hearing of Citizens*. This portion of the agenda is for citizens to address any questions or comments to the Board. The Board will listen, take comments and questions under advisement, and not respond at this time. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments.